| | | | | | REQUIRES MONITORING OR STAFF ACTION | | | |
|---|-------------------------------|----------------------|-----------------------|----------------------------------|---|------------------|--------|--|
| | | | COI | MMISSION DI | RECTIVE | | | |
| ADMINISTRATIVE MATTERS | | | | | DATE | October 12, 2005 | | |
| MOTOR CARRIER MATTERS 🖂 | | | | | DOCKET NO. | 2005-324-T | | |
| UTILITIES MATTERS | | | | | | | | |
| Avenue, North | Charleston, Sold Necessity to | outh Car o transp | rolina 29 ort pass | 9405 (District 6) engers between | o/a Cooper Foundation for a Class C (Taxi) Copoints and places in Chopassengers. | ertificate of I | Public | |
| COMMISSION Approve Applic PRESIDING | | ss C (Ta | xi) Cert | ificate | | | | |
| | MOTION | YES | NO | OTHER | APPROVED ACCEPTED F | OR FILING | | |
| CLYBURN | \boxtimes | | | | DENIED | | | |
| FLEMING | | | | | AMENDED | | | |
| HAMILTON | | \boxtimes | | | TRANSFERRE | ED | | |
| HOWARD | | \boxtimes | | | SUSPENDED | | | |
| MITCHELL | | \boxtimes | | | CANCELED | | | |
| MOSELEY | | \boxtimes | | | SET FOR HEA | RING | | |
| WRIGHT | | | | | ADVISED | | | |
| | | | | | CARRIED OV | ER | | |
| Session: Regular | | | | | RECORDED E | BY | TOD | |
| Time of Sessio | on 2:30 PN | M | | | | | | |

Agenda Item ___19